

#### NICO WILLIAMS chi-miigwech July 10 - August 14, 2021



Nico Williams miigwech, miigwech, miigwech, 2021 10/0 glass beads, thread 11.8 x 7.66 x 1 in (30 x 19.5 x 2.5 cm) WAAP 1521



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## **EXHIBITION**

NICO WILLIAMS chi-miigwech July 10 - August 14, 2021

For information, please contact the gallery.

Wil Aballe Art Projects I WAAP 1129 East Hastings St. Vancouver, BC V6A 1S3 waapart.com

Hours: Tu - Sat, 12-5 wil.aballe@gmail.com +17782293458

An Ojibwe artist from Aamjiwnaang First Nation, Nico Williams works with materials like delicas—Japanese glass seed beads—and Indigenous porcupine quills to create geometric beadwork sculptures that revivify living traditions. In his most recent body of work, Williams mimetically reproduces a range of commercial objects that are tied to youth culture, including Zig-Zag rolling papers and scratch lottery tickets—items one might pick up at their local depanneur in Montréal, where Williams now lives. The artist renders a range of disposable materials through the meticulous, hand-made process and tradition of beading: in doing so, he rejects disparaging colonialist and racist narratives that circulate about Indigenous cultures, imbuing these with symbols of status and the integrity of everyday life. The works are almost uncanny in their resemblance to the original, quotidian objects that expands out and beyond "vice."

The works stand as an Indigenous synthesis of trash culture. Tied as they are to smoking and gambling, the works read less as a vice and more as disposable objects whose ties to Indigenous culture is more nuanced and affirming, from the traditions of gambling in Indigenous cultures to the use of tobacco as a sacred plant. Williams' work continues these conversations and explorations that are intergenerational and evolving. No longer disposable, these objects that, in the real-world, can only be used once is now preserved as



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an indelible object whose tight beadwork holds a tensile strength within the invisible scaffolding of thread-and-bead.

A cartoon version of Williams' face is featured in Delica bead in his 2019 *NDN Status*, a reproduction of an "Indian Status Card" that, like the other objects in this show, bears a tenuous relationship between Indigenous identity and becoming, and the governmental forces of colonialization and paternalistic management of resources and rights. The word "NDN" has been reclaimed and re-inscribed as such by other Indigenous artists and writers in this emerging generation, including Billy-Ray Belcourt and Lindsay Nixon. At the bottom of each of the sculptures, Nico renders his name NICO in the Delicas too, signing his name onto these objects in an act that completes his long engagement with the boundary dividing "high art" from "craft"—a common theme across the rich range of beadwork-based contemporary art practices by Indigenous and Metis artists, including Lisa Myers, Judy Anderson, Olivia Whetung, and Katherine Boyer.

Reproducing pop cultural points of reference from the artist's perspective as a young, Indigenous man who grew up on a reservation and now lives in an urban city centre, the artworks point to recognizable reference points in a way that is timely and fresh, unsettled in its relation between Indigenous and colonial influence. Williams' meticulously beaded works mark a change ahead in which the value of Indigenous life and traditions—old and new—are not doubted.

By Lauren Fournier





Nico Williams JM8 & J Cloth, 2021 10/0 glass beads, thread 15 x 11 x 1.02 in (38.1 x 27.9 x 2.6 cm) WAAP 1522

# WAAP



Nico Williams Wet Burn, 2021 15/0 glass beads, thread 1.41 x 2.75 x 0.15 in (3.6 x 7 x .4 cm) WAAP 1523





Nico Williams Free Burn, 2021 15/0 glass beads, thread 1.41 x 2.75 x 0.15 in (3.6 x 7 x .4 cm) WAAP 1524

# WAAP



Nico Williams Easy Burn, 2021 15/0 glass beads, thread 1.41 x 2.75 x 0.15 in (3.6 x 7 x .4 cm) WAAP 1525





Nico Williams Le Zouave, 2021 15/0 glass beads, thread 1.41 x 2.75 x 0.15 in (3.6 x 7 x .4 cm) WAAP 1526





Nico Williams Play, 2019 Glass beads, wampum cockles 3.5 x 6 x 5 in (8.9 x 15.2 x 12.7 cm) WAAP 1469



# CV

## EDUCATION

- 2020 Concordia University Master of Fine Arts in Sculpture., Tiohtiá:ke l Mooniyang l Montréal, Québec
- 2014 Concordia University Bachelors of Fine Arts in Print Media. Montréal, Québec

### SOLO EXHIBITIONS

- 2021 Wil Aballe Art Projects. chi-miigwech. Vancouver, British Columbia
- 2021 Never Apart. *chi-miigwech.* Montreal, Québec
- 2019 Window gallery. North of 56. Winnipeg, Manitoba
- 2018 Atelier Circulaire. *Artist in Residency*. Tiohtiá:ke I Montréal, Québec
- 2018 Ashukan Space. *Mnidnoominehnsuk |Spirit Berries*. Tiohtiá:ke | Montréal, Québec
- 2017 Ojibwe Culture Foundation. *Spirit Transformations*. M'Chigeeng, Manitoulin Island

### **GROUP EXHIBITIONS**

- 2021 Art Museum at the University of Toronto. *No Plastic Heart: Surface All the Way Through.* Toronto, Ontario
- 2020 Musée d'art contemporain de Montréal. *La machine qui enseignait des airs aux oiseaux.* Tiohtiá:ke l Montréal, Québec
- 2019 Indigenous Art Centre, *invisible threads.* Curated by: Michelle LaVallee Gatineau, Québec

Johannes Kepler University. *Bridges: Mathematical Art*. Linz, Austria Musée des beaux-arts Montréal. *Arts of One World. Jean-Noël Desmarais Pavilion.* Tiohtiá:ke I Montréal, Québec

La Guilde. *Beading Now*. Curated by: Karine Gaucher. Tiohtiá:ke | Montréal, Québec

Victoria Arts Council. Contrapposto. Victoria, British Columbia

- 2018 Centre Bang-Espace Virtuel. *The Queen owes me...,* Chicoutimi, Québec Gallery 101. Asinabka Festival: *Hot Culture*. Ottawa, Ontario Multicultural Heritage Center. *TRC Exhibit.* Stony Plain, Alberta
- 2017 Art Souterrain. *Territories: Kent Monkman, Nadia Myre, Nico Williams*. Tiohtiá:ke I Montréal, Québec Heritage Canada. *From here to there: then and now*, 2-year outdoor installation. Ottawa, Ontario



2016 Art Mûr. BACA: Culture Shift - Une révolution culturelle. Tiohtiá:ke | Montréal, Québec
2015 Ashukan Space. Visions of Peace. Tiohtiá:ke | Montréal, Québec
2015 Galerie Atelier d'Ile. Faire Impression au Rouleau Compresseur: Impressions Nordique. Val-David, Québec
2014 UACH Museums Department. Native Immigrante. Valdivia, Chile
2014 ACC+ VAV Gallery.Making a Mark. Tiohtiá:ke | Montréal, Québec
2014 Maison De La Culture Frontenac. Substance. Tiohtiá:ke | Montréal, Québec

## **PUBLIC COLLECTIONS**

Archives Nationales du Québec Art Gallery of Guelph Hydro-Québec Indigenous Art Center, Crown- Indigenous Relations and Northern Affairs Canada Musée des beaux-arts Montréal -The Montreal Museum of Fine Arts Ojibwe Cultural Foundation Royal Bank of Canada Art Collection